Gedling Borough Council

Civic Centre,
Arnot Hill Park,
Arnold,
Nottinghamshire,
NG5 6LU

Agenda

Environment and Licensing Committee

Date:	**Tuesday 8 March 2022**
Time:	**4.15 pm**
Place:	**Council Chamber**

For any further information please contact:

Democratic Services

committees@gedling.gov.uk

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Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Sandra Barnes
Councillor Pat Bosworth
Councillor Rachael Ellis
Councillor Des Gibbons
Councillor Julie Najuk
Councillor Alex Scroggie
Councillor Martin Smith
Councillor Sam Smith
Councillor Clive Towsey-Hinton
Councillor Paul Wilkinson

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AGENDA

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1	**Apologies for Absence and Substitutions.**	
2	**To approve, as a correct record, the minutes of the meeting held on 8 February 2022**	5 - 8
3	**Declaration of Interests.**	
4	**Adoption and Implementation of Anti-Idling legislation** Report of the Head of Environment	9 - 13
5	**Update of byelaws relating to acupuncture, tattooing, semi–permanent skin–colouring, cosmetic piercing and electrolysis** To obtain member approval to commence consultation with all local businesses likely to be affected by the adoption of consolidated model byelaws relating to acupuncture, tattooing, semi–permanent skin–colouring, cosmetic piercing and electrolysis (“ the byelaws”) and, subject to consideration of consultation responses, to seek approval from members to refer the byelaws to full council for the byelaws to be made under seal and referred to the Secretary of State for the Department of Health for the byelaws to be confirmed.	15 - 26
6	**Any other item which the Chair considers urgent.**	
7	**Exclusion of the Press and Public.** To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	
8	**Application for a three year Joint Hackney Carriage/Private Hire Drivers Licence - IF** Report of the Head of Environment	27 - 29